



**Registration & Certification Form**  
**National Land & Range Judging Contest**  
**May 1-3, 2018**  
**Oklahoma City, Oklahoma**

**Oklahoma Association of Conservation Districts (OACD)**

4850 N. Lincoln Blvd, Ste B  
 Oklahoma City, OK 73105-3326

**Phone:** 405-521-1332 x3

**Fax:** 855-421-2780 (no faxes after 2 p.m., April 30)      e-mail: [oklahomaccd@conservation.ok.gov](mailto:oklahomaccd@conservation.ok.gov)

<p><b>Division (Check One)</b></p> <p><input type="checkbox"/> FFA</p> <p><input type="checkbox"/> 4-H</p>	<p><b>Contest Competing In (Check one)</b></p> <p><input type="checkbox"/> Land (only)      <input type="checkbox"/> Land &amp; Homesite</p> <p><input type="checkbox"/> Homesite (only)      <input type="checkbox"/> Range</p>
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**Complete and send \$200 for Team Registration payable to: OACD**

*Pay by check or Purchase Order – Cannot accept credit cards. No individual registrations accepted.*

**I have read and understand the contest rules as posted online.**

Fill in the blanks on your computer first; then print the form and mail to above address.

Instructor/Coach: _____	Adult Contest: Yes ___ No ___
Instructor/Coach: _____	Adult Contest: Yes ___ No ___
Chapter/Club: _____	Phone: _____
Mailing Address: _____	
City: _____	State: _____ Zip: _____
Contact Email: _____	On-site cell#: _____
<b>Team Members</b>	
1. _____	Date of birth: _____
2. _____	Date of birth: _____
3. _____	Date of birth: _____
4. _____	Date of birth: _____

*I certify that the team members are eligible to represent our state and that they are in compliance with all contest rules.*

\_\_\_\_\_ Date: \_\_\_\_\_  
 State FFA Official or State 4-H Official

<p>Check one:</p> <p><input type="checkbox"/> Send 5 manuals</p> <p><input type="checkbox"/> Do not need manuals</p>
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<p><b>Official use only:</b></p> <p>Team # _____</p> <p>Amount Paid: _____ Date: _____</p> <p>Check# _____ PO# _____</p> <p>Amount Due: _____</p>
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