



Registration & Certification Form

National Land & Range Judging Contest
May 4-6, 2021, Oklahoma City, Oklahoma

Oklahoma Association of Conservation Districts (OACD)

4850 N. Lincoln Blvd, Ste B

Oklahoma City, OK 73105-3326

Phone: 405-415-4602 Fax: 855-421-2780 (no faxes accepted after 2 p.m., May 3)

e-mail: oklahomaccd@conservation.ok.gov

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|---|---|
| Division (Check One) <input type="checkbox"/> FFA <input type="checkbox"/> 4-H | Contest Competing In (Check one) <input type="checkbox"/> Land (only) <input type="checkbox"/> Land & Homesite <input type="checkbox"/> Homesite (only) <input type="checkbox"/> Range |
|---|---|

Complete and send \$250 for Team Registration payable to: OACD

Pay by Check or Purchase Order – Cannot accept credit cards. No individual registrations accepted.

I have read and understand the contest rules as posted online.

Please fill out form on online first; then print the form and mail to above address. Typewritten form is preferable.

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|-------------------------|-------------------------------|
| Instructor/Coach: _____ | Adult Contest: Yes ___ No ___ |
| Instructor/Coach: _____ | Adult Contest: Yes ___ No ___ |
| Chapter/Club: _____ | Phone: _____ |
| Mailing Address: _____ | |
| City: _____ | State: _____ Zip: _____ |
| Contact Email: _____ | On-site cell#: _____ |
| Team Members | |
| 1. _____ | Date of birth: _____ |
| 2. _____ | Date of birth: _____ |
| 3. _____ | Date of birth: _____ |
| 4. _____ | Date of birth: _____ |

I certify that team members are eligible to represent our state and that each member is in compliance with all national contest rules.

State FFA Official or State 4-H Official

Date: _____

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|---|
| Check one: <input type="checkbox"/> Send 5 manuals <input type="checkbox"/> Do not need manuals <i>No additional charge for manuals.</i> |
|---|

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|--|
| Official use only: Assigned Team # _____ Amount Paid: _____ Date: _____ Check #: _____ PO# _____ Amount Due: _____ Date Pd: _____ |
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